

University of Warwick institutional repository: <http://go.warwick.ac.uk/wrap>

This paper is made available online in accordance with publisher policies. Please scroll down to view the document itself. Please refer to the repository record for this item and our policy information available from the repository home page for further information.

To see the final version of this paper please visit the publisher's website. Access to the published version may require a subscription.

Author(s): D. O. Tall & R. L. E. Schwarzenberger

Article Title: Conflicts in the Learning of Real Numbers and Limits

Year of publication: 1978

Link to published version:

Publisher statement: None

# Conflicts in the Learning of Real Numbers and Limits

D. O. Tall & R. L. E. Schwarzenberger

University of Warwick

First year university students in mathematics, fresh from school, were asked the question: "Is  $0.999 \dots$  (nought point nine recurring) equal to one, or just less than one?". Many answers contained infinitesimal concepts:

"The same, because the difference between them is infinitely small."

"The same, for at infinity it comes so close to one it can be considered the same."

"Just less than one, but it is the nearest you can get to one without actually saying it is one."

"Just less than one, but the difference between it and one is infinitely small."

The majority of students thought that  $0.999 \dots$  was *less* than one. It may be that a few students had been taught using infinitesimal concepts, or that the phrase "just less than one" had connotations for the students different from those intended by the questioner; but it seems more likely that the answers represent the students' own rationalisations made in an attempt to resolve conflicts inherent in the students' previous experience of limiting processes.

## Some conscious and subconscious conflicts

Most of the mathematics met in secondary school consists of sophisticated ideas conceived by intelligent adults translated into suitable form to teach to developing children (see [2] and the discussion in [3]). This translation process contains two opposing dangers. On the one hand, taking a subtle high level concept and talking it down can mean the loss of precision and an actual increase in conceptual difficulty. On the other, the informal language of the translation may contain unintended shades of colloquial meaning. An example should make this clear. The definition that a sequence  $(s_n)$  of real numbers tends to a limit  $s$  is:

"Given any positive real number  $\epsilon > 0$ , there exists  $N$  (which may depend on  $\epsilon$ ) such that  $|s_n - s| < \epsilon$  for all  $n > N$ .

An informal translation is: "We can make  $s_n$  as close to  $s$  as we please by making  $n$  sufficiently large." The loss in precision is clear: we have not specified how close, or how large, nor the relationship between the unmentioned  $\epsilon$  and  $N$ . What is less apparent to the sophisticated mathematician are the subtle implications which can act as a stumbling block for the uninitiated reader. Someone unable to comprehend the whole sentence might alight on part of it. What does the phrase "as close . . . as we please" mean? A tenth? A millionth? What happens if we do not please? If we can get as close as we please, can we get "infinitely" close in some peculiar sense?

The phrase has other colloquial connotations. For instance "close" means near but not coincident with – if it were coincident, we would say so. The informal idea of a limit may carry the hidden implication that  $s_n$  can be close, *but not equal to  $s$* . This can only be enhanced when all the examples given, such as  $s_n = 1/n$  or  $s_n = 1 + r + r^2 + \dots + r^{n-1}$ , ( $-1 < r < 1$ ), have  $s_n$  not equal to its limit. It is conceivable that the subconscious notion that  $s_n$  may not equal  $s$  can cause a feeling of repulsion that may extend to the limit process itself, giving the learner the uneasy feeling of lack of completion and repose, as if it were all a piece of mathematical double-talk, having no real-life meaning.

*"I think that  $0.\dot{9} = 1$  because we could say '  $0.\dot{9}$  reaches 1 at infinity – although infinity doesn't actually exist, we use this way of thinking in calculus, limits, etc."*

Teachers do not help the situation if they show clearly that they feel uneasy with the limit process and so pass on their fears to their pupils. Subconscious problems such as these lead to greater difficulties later, hindering or even totally blocking further understanding. What happens when two conflicting concepts are aroused in the student's mind by the same basic data? An analogy pursued in [8] (see especially page 5) is that the existence of two 'nearby' concepts can cause mental stress arising from the emergence of unstable thoughts (just as two nearby centres of attraction in physics cause the emergence of intermediate points at which the force field is unstable). In an attempt to achieve stability, students will attempt their own rationalisations. (In the terminology of Skemp [5], students seeking a relational understanding as part of a long term learning schema may form their own schema; this may however be quite unsuitable for future accommodation because it contains the seeds of conflict with a future schema.) The two concepts involved may be two mathematical concepts in the usual sense (e.g. decimals and fractions) or else one may be a mathematical concept and the other a collection of subconscious images deriving from the language or motivation used to describe the concept. To avoid the latter type of conflict, we must avoid the kind

of ‘motivation’ which the sophisticated onlooker can see is a simple form of what is to come, but the learner, without the later experience, sees only as something foreign to his current ideas. For this reason teachers should retain critical scepticism about advice on teaching methods from those working at universities (including the authors of this article). In the next section we consider one possible way of looking at the limit concept, from the learner's point of view, which can easily be built up gradually with little risk of conscious or subconscious conflict. (For brevity we stick to the idea of real number and to the limiting processes of sequences and series, but the ideas extend easily to continuity, differentiation, integration; such an approach to school calculus is advocated in [4].)

### **Preliminary steps towards a conflict-free approach**

A (positive) real number can be represented by a length. In [1] Freudenthal argues persuasively that real numbers should be identified as points on a line. The problem with an actual drawing of a line seems to be that it is of limited accuracy. For instance, on a piece of A4 paper it is difficult to distinguish between a line segment of length  $\sqrt{2}$  and one of length 1.414, though not only are they different, but one is irrational and the other rational, a vital distinction in pure mathematics.

This limited accuracy, far from being a drawback, can be turned to positive advantage in considering the idea of a limit. The learner, having had a lot of experience with graphs, *knows* that they are inaccurate. Limited accuracy of measurement is a fact of life. A calculator is inaccurate – it gives  $\sqrt{2}$  as a finite decimal, say 1.4142136 on an eight digit display – nevertheless this is a luxury compared with drawing because this value for  $\sqrt{2}$  can now be distinguished from 1.414.

A serious problem with inaccurate measurement occurs with simple arithmetic. Quite simply, inaccuracies cause the basic rules of arithmetic to be violated. For instance, if we divide by 10, then multiply by 10, we expect to arrive back at the original number. Suppose that numbers are only recorded to four decimal places. The 1.4142 divided by 10 will be recorded as 0.1414 and multiplying by 10 gives 1.4140, distinct from the original 1.4142. (Beware of trying to demonstrate this on a calculator; some keep extra places not displayed during the course of a calculation.)

If we require the rules of arithmetic to hold, we must record them with absolute accuracy. What we must do is acknowledge the limited accuracy of a practical drawing, but imagine that we can obtain a greater accuracy by drawing to a larger scale, or using finer drawing implements. (It is an amusing calculation to see how many decimal places of accuracy could be obtained using a piece of paper as long as the distance from the

equator to the north pole – 10,000 kilometres – using a fine drawing pen which marks a line 0.1 millimetres thick.)

In school much of this could be done practically, for instance using drawings of right-angled triangles to find  $\sqrt{2}$ ,  $\sqrt{3}$ ,  $\sqrt{5}$  to one or two places of decimals. Such square roots could be calculated more accurately using numerical methods. A naive approach to  $\sqrt{2}$  is to see that  $1^2 < 2 < 2^2$ , so  $1 < \sqrt{2} < 2$ ; now calculate  $1.1^2$ ,  $1.2^2$ ,  $1.3^2$ , . . . to find  $1.4^2 = 1.96$ ,  $1.5^2 = 2.25$ , so that  $1.4 < \sqrt{2} < 1.5$ , then proceed with the next place to see  $1.41^2 = 1.9881$ ,  $1.42^2 = 2.0164$ , giving  $1.41 < \sqrt{2} < 1.42$ , and so on.

More efficient methods than this are available and within the scope of school work, but the simplicity of this approach pays dividends. For instance, we see that the squares of the rational approximations  $14/10$ ,  $141/100$ ,  $1414/1000$ , etc. are never precisely equal to 2. It is a natural extension of this idea to realise that the square of any fraction is never precisely equal to 2, so  $\sqrt{2}$  is irrational. We discuss this later.

Other calculations of interesting numbers can be made, for instance cube roots by a method similar to the above, or  $\pi$ , first crudely using a circular can and a piece of string to find the ratio of circumference to diameter, then more efficiently using, say, the areas of inscribed and circumscribed polygons as advocated in [4] (a calculator is useful here).

If at this stage infinite decimals alarm the learner, it can help to mention that digits beyond a certain point have no practical significance. Nevertheless there remains a danger of conflict here: between the theoretical requirement for infinite decimals and the practical experience that finite decimals are both convenient and sufficient. Several other potential conflicts between closely related concepts remain: between decimals and limits, between fractions and irrational numbers, between numbers and limits, and between sequences and series. These conflicts are considered in the sections which follow.

## Decimals and limits

Given a decimal expansion of a number, for instance  $\sqrt{2} = 1.4142135\dots$ , we can locate its position on a number line, first by dividing the line into unit lengths and placing  $\sqrt{2}$  between 1 and 2, then narrowing it down by dividing into tenths to get it between 1.4 and 1.5, then hundredths between 1.41 and 1.42, and so on, in the usual way. Two or three places are usually more than sufficient to reach the limits of practical accuracy. We can do this for any real number  $k = a_0.a_1a_2a_3\dots$  where  $a_0$  is a whole number,  $a_1$  is the number in the first decimal place, etc. If we let  $k_1 = a_0.a_1$ ,  $k_2 = a_0.a_1a_2$ , . . . , so that  $k_n$  is

the approximation to  $k$  to  $n$  decimal places (without “rounding up”), then  $k_1$  is within a tenth of  $k$ ,  $k_2$  is within a hundredth,  $k_3$  within a thousandth, and so on.

This immediately leads to the notion of a *sequence of approximations to a number*, of which a decimal sequence of approximations is a special case. A sequence  $s_1, s_2, \dots$  of numbers is said to be a *sequence of approximations to the real number  $s$*  if, on drawing  $s_1, s_2, \dots$  to any desired degree of accuracy, there comes a number  $N$  such that  $s_{n+1}, s_{n+2}, \dots$  and all later numbers in the sequence are indistinguishable from  $s$ . Of course the greater the accuracy, the further we may have to go along the sequence before indistinguishability occurs. A few examples treated numerically and pictorially may make this clear. Describing the degree of accuracy required in terms of how close two numbers are required to be, using  $\epsilon$  (the Greek letter “e”, standing for the initial letter of the word “error”), we immediately obtain the formal definition, if so desired: “ $s_1, s_2, \dots$  is a sequence of approximations to the limit  $s$ , if given a desired accuracy  $\epsilon > 0$  there exists a corresponding natural number  $N$  such that, when  $n > N$ , then  $|s_n - s| < \epsilon$ . We denote the limit  $s$  by  $s = \lim_{n \rightarrow \infty} s_n$  at this stage, avoiding the introduction of the symbol “ $\infty$ ”, as in  $\lim_{n \rightarrow \infty} s_n$ . This is done for at least two reasons; in the first place students can develop weird ideas about “infinity”:

*“Infinity is a concept invented in order to give an endpoint to the real numbers, beyond which there are no more real numbers.”*

*“A symbol to represent the unreachable.”*

*“The biggest possible number that exists.”*

*“A number which does not exist, but is the largest value for any number to have.”*

*“The idea of a last number in a never ending chain of numbers.”*

These are a selection of replies to a questionnaire given to students in their first week at Warwick University. They illustrate some of the unreconciled conflicts about the seemingly mystic concept of infinity. The second reason for omitting the symbol “ $\infty$ ” is that it once again gives the impression that the limit is never actually reached. As one student put it :

*“ $s_n \rightarrow s$  means  $s_n$  gets close to  $s$  as  $n$  gets large, but does not actually reach  $s$  until infinity.”*

Lower down the same page, this student writes

*"Infinity is an imaginary concept invented by mathematicians, useful in describing limits etc."*

To avoid such conflicts, the stress should be placed on the actuality of the limit process. We live in a world of limited accuracy, and to any desired degree of accuracy, if  $\lim s_n = s$ , then from some term onwards the terms are indistinguishable from the limit. In a very practical sense we soon reach the limit within the degree of accuracy desired. Instead of concentrating on " $n$  very large", we should concentrate on " $s_n$  and  $s$  are practically indistinguishable." We can apply this procedure to infinite decimals, regarding  $k = a_0.a_1a_2\dots$  to be the real number which is the limit of the approximations  $k_1 = a_0.a_1, k_2 = a_0.a_1a_2, \dots, k_n =$  "the decimal expansion of  $k$  to the first  $n$  places",  $\dots$ . We only actually need a very few places for any practical degree of accuracy. The well known approximations  $\sqrt{2} = 1.4142, \pi = 3.1416, 1/3 = 0.333$  illustrate the fact that we do not usually bother to quote more than 4 places of decimals, and even this accuracy is far beyond what can be usefully employed in a practical application. The precise theoretical value of  $k$  is the limit of the sequence of approximations,  $k = \lim k_n$ . As an example,  $0.999\dots = 1$ , for the finite decimal  $k_n = 0.999\dots 9$  (with  $n$  9s) satisfies  $1 - k_n = 1/10^n$ , so given any desired accuracy  $\epsilon$  just make sure that  $1/10^n$  is less than  $\epsilon$  then  $k_n$  is indistinguishable from 1 to within an accuracy  $\epsilon$ . For first year mathematics undergraduates, the majority of whom think that  $0.\dot{9}$  is less than one, there appear to be several reasons that cause this confusion. One is the lack of understanding of the limit concept; another is the misinterpretation of the symbol  $0.\dot{9}$  as a large but finite number of 9s; another is the intrusion of infinitesimals ("infinitely close but not equal"); yet another is the feeling that there should be a one-one correspondence between infinite decimals and real numbers. They are confused when they see that two different decimals can correspond to the same real number. This question is discussed at length in [6], [8]. The only way in which different decimals can be so equivalent is when one terminates (is equal to a finite decimal expansion) and the other is the same except that the last non-zero digit is decreased by one and followed by a sequence of 9s, such as  $1.000\dots$  and  $0.999\dots$  or  $2.317000\dots$  and  $2.316999\dots$ . This is a topic which causes much difficulty. A full proof is contained in [6], but students in school, where the coherent relationship between ideas is more important than complete logical proofs, might be convinced by the following.

(1) Since  $1/3 = 0.333\dots$ , then  $3 \times (1/3) = 0.999\dots = 1$ .

(2) By long division,  $1/9 = 0.111\dots, 2/9 = 0.222\dots, 8/9 = 0.888\dots$ , so  $9/9 = 0.999\dots$ .

The latter is sometimes proved by the slightly dubious argument represented by "90 divided by 9 is 9 with a remainder 9", so that the long division sum is:

$$\begin{array}{r}
0.999 \dots \\
9 \overline{) 9.0} \\
\underline{81} \phantom{0} \\
90 \\
\text{etc.}
\end{array}$$

This is regarded with some suspicion by good students, and rightly so because it violates the principle in long division that the remainder is ways less than the divisor. It may form a natural sequel to calculating  $1/9, 2/9, \dots, 8/9$ , but it conflicts with the usual process of long division.

(3) The product  $10 \times 0.999\dots = 9.99\dots$  shows that the difference

$$10 \times 0.999\dots - 0.999\dots$$

is equal to 9, and so

$$9 \times 0.999\dots = 9.$$

Dividing by 9 we obtain

$$0.999\dots = 1.$$

There are hidden conflicts here too, typified by the first year mathematics student who was worried by multiplying  $0.999\dots$  by 10 (*what happens to the nine at infinity, the one at the right hand end?*) and more worried when  $0.999\dots$  recurring was subtracted from it (*has the 9 at the right hand end been missed in the subtraction? Surely  $10 \times 0.999\dots$  is  $9.99\dots$ , not  $9.999\dots$ ?*).

4) An alternative “legal” way of seeing that  $0.999\dots=1$  is consistent with the processes of arithmetic, is to say: if  $(1+a)/2=a$ , then on simplification,  $a=1$ . Now take  $a=0.999\dots$  and divide  $1.999\dots$  by 2 using the usual process of long division:

$$\begin{array}{r}
0.999 \dots \\
2 \overline{) 1.999 \dots} \\
\underline{18} \phantom{0} \\
19 \\
\text{etc.}
\end{array}$$

Hence  $a = 0.999\dots = 1$ .

## Fractions and irrational numbers

It is easy to see, by long division, that the decimal expansion of any fraction  $m/n$ , where  $m$  and  $n$  are integers, is a repeating decimal. (This notion includes that of a “terminating decimal”, such as  $0.5000\dots$  with repeating zeros, or alternatively as  $0.4999\dots$  with repeating nines.) The possible remainders on dividing  $m$  by  $n$  can only be  $0, 1, 2, \dots, n-1$ , so with only  $n$  possible choices of remainder, the calculations in the long division must eventually start to repeat. A few examples will clarify this. The converse, that any repeating decimal is a fraction, is much deeper. It is a notion usually proved in the first year of a university course. As an example, take  $1.37523523523\dots$ , where the block 523 repeats from the third decimal place on. At any given finite stage we may write

$$\begin{aligned} 1.37523523\dots523 &= 1.37 + \frac{523}{10^5} \left( 1 + \frac{1}{1000} + \dots + \left(\frac{1}{1000}\right)^{n-1} \right) \\ &= 1.37 + \frac{523}{10^5} \left( \frac{1 - \left(\frac{1}{1000}\right)^n}{1 - \frac{1}{1000}} \right) \end{aligned}$$

and hence prove that the infinite decimal is equal to the fraction

$$\frac{137}{1000} + \frac{523}{999000} = \frac{1369153}{999000}.$$

The general case may be handled by summing an infinite geometric progression in the same way, but of course this proof is only possible for students who are fully secure with the limit process. For most sixth formers, the direct statement that every fraction is a repeating decimal (based on practical calculations with examples) should be sufficient.

The non-repeating decimals are the irrational numbers (the fractions being called rational numbers). How can one describe a non-repeating decimal? If it is not repeating, how can anyone know what all the decimal places are? The practical method of calculating successive places in the expansion of  $\sqrt{2}$  helps here. But how do we know that the expansion for  $\sqrt{2}$  does not begin to repeat after, say, a thousand places? We must prove that  $\sqrt{2}$  is not a rational number.

Virtually all the mathematics specialists arriving at Warwick University know the classical proof, by contradiction, that  $\sqrt{2}$  is irrational. However, a residual number of students in their third year of honours mathematics still regard certain contradiction proofs with suspicion. In the case of the proof that  $\sqrt{2}$  is irrational, most first year

mathematics students said that they were happy with it by the time that they arrived at university. (A large number of science students proved far more sceptical.) Perhaps the students were a little confused when they first saw the proof, but the passage of time, and the knowledge that the mathematical world accepted the proof, allayed their fears. To misquote a certain proverb, “Familiarity breeds content.”

It is clear that contradiction proofs cause problems of acceptance in practice. The very structure of the proof accentuates the kind of conflict which we are anxious to avoid, because of the fact that a statement and its negation are affirmed simultaneously. It is most unfair to expect students to understand such proofs when they have little experience of mathematical proof and their everyday conversation contains such imprecision of deductive thought. Proof by contradiction requires one to suppose something which is true is actually false, then showing that such a supposition leads to an impossibility. The type of thought required is beyond many fifth and sixth formers and not a few university students. Initially contradiction proofs should be made as ‘direct’ as possible.

To avoid a head-on contradiction proof of the irrationality of  $\sqrt{2}$ , it is possible to disguise it by showing that squaring a rational gives a certain special type of rational, and 2 is not one of these special types. We will use the fact that every natural number has a unique factorisation into prime numbers. Now take any fraction  $m/n$  and show that its square is not 2. First factorise  $m$  and  $n$  into primes. Cancelling common factors, we can suppose that  $m$  and  $n$  have no common factor. Square  $m/n$ , then the factorisation of  $m^2$  has the same factors as  $m$ , but the number of each prime factor is *doubled*. For instance  $24=2^3 \times 3$ , so  $24^2 = (2^3 \times 3) \times (2^3 \times 3) = 2^6 \times 3^2$ . Similarly the number of occurrences of each prime factor in  $n^2$  is twice the number of occurrences in  $n$ . This identifies the squares of rationals as those fractions whose prime factors in the numerator and denominator occur an even number of times. The number  $2=2/1$  is not one of these, so it is not a square of a rational and  $\sqrt{2}$  is not rational. This “direct proof” that  $\sqrt{2}$  is irrational readily extends to  $\sqrt{3}$ ,  $\sqrt{5}$ , and indeed to any square root  $\sqrt{p/q}$  where  $p$  and  $q$  are in their lowest terms and one or more of them is not a perfect square (for instance  $\sqrt{4/7}$ ,  $\sqrt{3/8}$  etc.). It is not hard to generalise this direct proof to cube roots and higher roots. By contrast many students find that the classical proof by contradiction not only encourages conceptual conflicts but is also difficult to generalise.

### **Limits as numbers**

The arithmetic of limits is usually treated as first year university material, and students make heavy weather of the proofs even at this level. A simple change in notation makes

the ideas far clearer and possible in the sixth form. By the arithmetic of limits, we mean the fact that

$$\lim(s_n+t_n) = \lim s_n + \lim t_n,$$

$$\lim(s_n-t_n) = \lim s_n - \lim t_n,$$

$$\lim(s_n t_n) = \lim s_n \lim t_n,$$

$$\lim(s_n/t_n) = \lim s_n / \lim t_n,$$

provided that in the last case the denominators concerned are all non-zero. These are all intuitively obvious, and the results are used freely at school level (if not these, then other results on limits of a similar nature). The proofs of these results, however, prove to be difficult for most first year mathematics students. This is again perhaps because of conflict between the concepts of limit and numbers. If we let  $s_n - s = e_n$ , then  $s_n = s + e_n$ . Thus  $e_n$  is the error between the limit  $s$  and its  $n$ th approximation  $s_n$ . Then  $\lim s_n = s$  simply means that we can make the error  $e_n$  smaller in size than a desired error  $\epsilon$  provided we take  $n$  bigger than some  $N$ . Similarly let  $t_n - t = f_n$ , where  $t = \lim t_n$ . Then

$$s_n + t_n = (s + e_n) + (t + f_n) = (s + t) + (e_n + f_n).$$

This equation embodies all the problems, and the simple solution, of the sum of limits. Clearly if  $e_n$  and  $f_n$  are small, so is  $e_n + f_n$ . But if we require  $e_n + f_n$  less than  $\epsilon$ , we cannot guarantee this by making each of  $e_n$  and  $f_n$  smaller in size than  $\epsilon$ . For instance, if both were fairly close to  $\epsilon$  in size, say both lie between  $\frac{3}{4}\epsilon$  and  $\epsilon$ , then  $e_n + f_n$  would lie between  $1\frac{1}{2}\epsilon$  and  $2\epsilon$ , in particular it would be bigger than  $\epsilon$ . Errors can add! To get  $e_n + f_n$  smaller than  $\epsilon$  in size, we must get  $e_n$  and  $f_n$  even smaller still, smaller than  $\frac{1}{2}\epsilon$  each would do. By the limit property, this is possible by going even further along the sequences  $s_n$  and  $t_n$  until the terms are within an accuracy  $\frac{1}{2}\epsilon$  of  $s$  and  $t$  respectively.

It is worth considering  $\lim(s_n - t_n)$  also. This is usually treated as a trivial alteration of the previous proof (or a subtle deduction from the other limits:

$$s_n - t_n = s_n + (-1)t_n$$

and

$$\lim(-1)t_n = \lim(-1) \lim t_n = -1 \cdot t = -t,$$

but in the suggested notation we have

$$s_n - t_n = (s - t) + (e_n - f_n).$$

The error  $e_n - f_n$  may look smaller than  $e_n$  because  $f_n$  is subtracted, but this is not so if  $e_n$  is positive and  $f_n$  negative. Considering this case separately illustrates that it is the *size* of  $f_n$  and  $e_n$  that count, although they may be positive or negative themselves. This underlines the need to use the modulus of each number concerned. The proof proceeds as easily as the first case. This approach is seen to pay dividends when we write:

$$s_n t_n = (s_n + e_n)(t_n + f_n) = s_n t_n + (t_n e_n + s_n f_n + e_n f_n).$$

To make the error  $t_n e_n + s_n f_n + e_n f_n$  smaller than a desired  $\epsilon$ , a simple approach is to get (the modulus of) each of the three terms less than  $\epsilon/3$ . The proof then proceeds in the standard way. The final limit,  $\lim (s_n/t_n)$ , similarly is simplified by this trivial change in notation.

## Sequences

It will not escape attention that, if every real number is indistinguishable from a finite decimal to a given degree of accuracy, since the latter is rational, every real number is indistinguishable from a rational in a practical drawing. There is a vital theoretical difference. On the real line the sequence  $k_1, k_2, \dots$ , where  $k_n$  is the approximation of  $\sqrt{2}$  to  $n$  decimal places, has a limit  $\sqrt{2}$ . On the rational line, there is no *rational* point which will suffice. True, in any given picture we can find a rational point which seems to do. For instance, if we were working to a maximum accuracy of  $1/1000$ , by which we mean that points less than  $1/1000$  apart are indistinguishable, then  $1.414$  is indistinguishable from  $\sqrt{2}$ , and is indistinguishable from  $k_n$  for  $n \geq 3$  to this degree of accuracy,  $1.414$  would suffice as a possible limit. But if we demanded a larger degree of accuracy, say  $1/10000$  then  $1.414$  is no longer a satisfactory candidate for the limit. 'the same would be true of any other *rational* (in fact any *number*  $s \neq \sqrt{2}$ .) Choose  $n$  so large that  $1/10^n$  is less than the difference between  $s$  and  $\sqrt{2}$ . Then  $k_{n+1}$  and later approximations must be within  $1/10^{n+1}$  of  $\sqrt{2}$ , so that they are more than  $(1/10^n - 1/10^{n+1}) = 9/10^{n+1}$  away from  $s$ . Therefore  $s$  cannot be a limit of the sequence.

This means that although a drawing of a line with only rational numbers marked on it looks indistinguishable from the real number line, the sequence  $k_1, k_2, \dots$  has no genuine limit in the first case, but it does in the second.

## Series

It will not escape attention that no mention has been made of series, one of the most serious anomalies of the school syllabus. Sequences are played down, or even omitted, whilst Taylor series, geometric series, series expansions for the exponential, sine,

cosine, etc. are a fundamental part of sixth form work. It is implicit in all that has been said above that the notion of a sequence is more fundamental than the notion of a series. In fact, because every series can be understood most conveniently as the limit of finite sums (so that the so called “sum” of the series is not a sum at all, but the limit of this sequence) there is a strong case for banning the use of the word “series” altogether. Undergraduates initially get the notions of “sequence” and “series” inextricably muddled, and many of the conflicts we have observed may have arisen from the confusion of meeting the concept of a series at a time when the more basic work on real numbers, decimals and fractions had not been done, or had not been understood. If series are taught whilst the various notions of real numbers are still in conflict, then these conflicts are likely to be intensified. If, on the other hand an attempt is made to present the material in a suitable way to reduce conflict or, better still, to be conflict-free, then series should be able to be mastered quickly and easily. All this suggests the desirability of a long gap between discussion of sequences and the related topics of real numbers decimals. etc., and discussion of series. Like all other statements in this article, this advice should not be regarded as prescriptive but viewed with due scepticism. In fact we believe that dogmatic statements about the mathematics curriculum will often be wrong when applied to a particular teacher and a particular pupil. It is perhaps worth stating in conclusion why this scepticism follows directly from our views on the crucial importance of conflicts between concepts.

## **Conclusion**

This article has been written under the conviction, introduced in [8] that those who design detailed curricula should pay particular attention to the difficulties which arise from conscious and subconscious conflicts. Examples have been given of conflicts between ‘decimal’ and ‘limit’, between ‘decimal’ and ‘fraction’, between ‘number’ and ‘limit’, between ‘sequence’ and ‘series’. In some cases, the cause of the conflict can be seen to arise from a purely linguistic infelicity and the conflict might be cured by a more careful choice of motivation or definition. In other cases, the conflict arises from a genuine mathematical distinction, for example between sequences and series where we advocate removing the initial conflict by concentrating on sequences first, introducing the term series later. In other cases again the conflict arises from particular events in the past experience of an individual pupil, and can be cured only by a sensitive teacher aware of the total situation. In all three types of conflict the role of the teacher in finding a suitable resolution will be critical, and more decisive than such factors as choice of syllabus, text book or audio-visual aids. Throughout, the aim is to construct a schema which is conflict free in the sense that there exist smooth paths linking one thought to another without the stress and instability introduced by oscillating from one concept to

another. Mathematics is a difficult enough subject to understand without the additional hazards which are introduced by misguided attempts to provide the wrong sort of motivation or help; the helper conscious of the havoc caused by conflict between concepts will try to adopt an approach which conflicts neither with the preconceptions of the pupil nor with neighbouring mathematical material.

## References

- 1 H. Freudenthal: *Mathematics as an Educational Task*. Reidel, 1973.
- 2 H. B. Griffiths: Mathematical Insight and Mathematical Curricula, Proc. Int. Cong. Math. (Nice, 1970, 3), *Mathematics Education Today, Int. J. Math. Educ.*, 6, 3, 1975.
- 3 H. B. Griffiths, *Mathematical Gazette*, 60, 296, 1976 – letter answering review in *Mathematical Gazette*, 60, 146, 1976.
- 4 H. Neill and H. B. Shuard: *From Graphs to Calculus*, Schools Council Curriculum Project, Blackie, 1977.
- 5 R. R. Skemp: Instrumental Understanding and Relational Understanding *Mathematics Teaching* No 77.
- 6 I. N. Stewart and D. O. Tall: *The Foundations of Mathematics*, Oxford University Press, 1977.
- 7 D. O. Tall: A Long-Term Learning Schema for Calculus and Analysis *Mathematical Education for Teaching*, 2, 1973.
- 8 D. O. Tall: Conflicts and Catastrophes in the Learning of Mathematics, *Mathematical Education for Teaching*, 2, 1977.